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This agenda is available on

www.braintree.gov.uk/Braintree/councildemocracy

CABINET

The CABINET will meet at CAUSEWAY HOUSE, BOCKING END, BRAINTREE, ESSEX CM7 9HB on MONDAY 1ST SEPTEMBER 2008 at 7.15PM

Membership

Councillor Graham Butland (Chairman) - Leader of the Council Councillor Nigel Harley – Deputy Leader/Enterprise, Culture and Leisure Councillor Roger Walters – Environment and Sustainability Councillor Joanne Beavis – Customers and Communication Councillor Wendy Schmitt – Communities and Housing Councillor Michael Lager - Efficiency and Resources

Invitees

Deputy Cabinet Portfolio Members:-

Councillor Nigel McCrea – Leader's Portfolio Councillor Tim Wilkinson – Enterprise, Culture and Leisure Councillor Robert Mitchell - Environment and Sustainability Councillor David Bebb - Customers and Communication Councillor Liz Edey - Communities and Housing Councillor John McKee - Efficiency and Resources

Other invitees:- Group Leaders, Local Committee Chairmen and the Chairman of the Overview and Scrutiny Committee

PUBLIC INFORMATION

Question Time

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period, Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Democratic Services Officer on (01376) 552525 or email eileen.self@braintree.gov.uk prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham and Halstead.

Health and Safety

Any persons attending meetings are requested to familiarise themselves with the nearest available fire exit, indicated by the fire evacuation signs. In the event of a continuous alarm sounding, you must evacuate the building immediately and follow all instructions provided by the fire evacuation officer who will identify him/herself. You will be assisted to the nearest designated assembly point until it is safe to return to the building

Mobile Phones

Please ensure that your mobile phone is switched to silent or is switched off during the meeting.

Webcast

Please note that this meeting will be webcast.

INFORMATION FOR MEMBERS

To receive any Apologies for Absence

Declarations of Interests:-

- ♦To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 [inclusive] of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice where necessary before the meeting.
- ♦ Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time. Note: A member with a personal and prejudicial interest must withdraw from the room or chamber whilst the item of business the subject of such prejudicial interest is being considered

AGENDA

1. MINUTES OF LAST MEETING

To approve as a correct record the minutes of the meeting held on 7th July 2008 (Copy previously circulated

(Cop	y previously circulated				
2. THE ENVIRONMENT IS CLEAN AND GREEN					
No	Subject	Executive Summary	Additional Papers		
**2a.	Housing and Planning Grant 2008/09 – to approve expenditure	Page 1	Appendix 2a		
	Presented by: Cllr Harley				
	Report Author: Paul Munson				
	E DELIVER EXCELLENT, COST EFFECTIVE AN				
3a.	Asset Management Plan – to approve the draft Plan	Page 2	Appendix 3a		
	Presented by: Cllr Lager				
	Report Author: Trevor Wilson				
3b.	Quarterly Performance Report for April to June 2008 – to note the report	To follow			
	Presented by: Cllr Lager				
	Report Author: Sara Moutard				
3c.	Budget Consultation Process 2009/10 – to				
	accept the proposed process and timetable	Page 3	Appendix 3c		
	Presented by: Cllr Lager				
	Report Author: Trevor Wilson				
	4. PEOPLE TAKE PRIDE IN THEIR LO	CAL AREAS			
4a.	Braintree District Local Strategic Partnership				
	- consultation document	Page 4	Appendix 4a		
	Presented by: Cllr Butland				
	Report Author: Sara Moutard				
	5. EVERYONE CAN ENJOY A HEALT	HY LIFESTYL	.E		
5a.	Braintree District Strategic Assessment &				
	Annual Partnership Plan – to support the				
	decision of the Responsible Authority Group	Page 6	Appendix 5a		
	Presented by: Cllr Mrs Schmitt				
	Report Author: Helena Goodwin				
5b.	Leisure Issues and Maltings Academy – to				
	endorse the way forward as set out in report				
	Presented by: Cllr Harley	Page 8			
	Report Author: Russell Everard				
	6. HOUSING AND TRANSPORT MEETING	LOCAL NEE	DS		
6a.	Essex Children and Young People's Plan – to				
	adopt the Plan	Page 10			
	Presented by: Cllr Mrs Schmitt				
	Report Author: Craig Horner				

7. DE	LEGATED DECISIONS – To note the following	recent delegated decisions:-			
7a.	Councillor Walters response to consultation on				
	the Draft Joint Municipal Waste Strategy for	Page 12			
	Essex 2007-2032				
7b.	Councillor Butland agreed to the final version of				
	the Council's Smoking Policy	Page 13			
7c.	Councillor Butland signed off the final version				
	of the Essex Local Area Agreement	Page 14			
7d.	Councillor Harley response to consultation on				
	proposed changes to airspace affecting the	Page 15			
7.	Braintree District				
7e.	Councillor Mrs Schmitt amended the Council's	Dogg 17			
	adopted Private Sector Housing Renewal Assistance Policy in relation to Disabled	Page 17			
	Facilities Grants				
7f.	Councillor Mrs Schmitt amended the Council's				
' ' '	adopted Private Sector Housing Renewal				
	Assistance Policy in relation to grants for	Page 19			
	landlords.				
7g.	Councillor Lager agreed the Proposed				
	Agreement for 2008/09 to 2010/11 on	Page 21			
	Concessionary Travel				
8. CABINET MEMBERS' UPDATES					
	9. REFERENCES FROM COUNCIL/COMN	IITTEES/GROUPS			
9a.	People Strategy – to receive a	_			
	recommendation from the Joint Consultative	Pages 23/ 23a			
	Group 7 th July 2008 – to endorse the Strategy.	and Appendix 9a			
Oh	Presented by: Cllr Butland Workforce Development Plan - to receive a				
9b.	recommendation from the Joint Consultative				
	Group 7 th July 2008 – to endorse the Plan.	Page 23 and Appendix 9b			
	Presented by: Cllr Butland	and Appendix 95			
9c.	Comprehensive Area Assessment – to respond				
	to the consultation paper (Performance &				
	Efficiency Programme Board 11 th August 2008)	Page 23 and Appendix 9c			
	Presented by: Cllr Lager				
1	10. REPORTS/MINUTES TO BE NOTED				
	10. REPORTS/MINUTES TO BE	NOTED			
10a.	Chief Executive Report	To be circulated under			
	Chief Executive Report Presented by: Allan Reid				
10a.	Chief Executive Report Presented by: Allan Reid Joint Consultative Group – minutes of 7 th July	To be circulated under			
	Chief Executive Report Presented by: Allan Reid Joint Consultative Group – minutes of 7 th July 2008	To be circulated under separate cover			
10b.	Chief Executive Report Presented by: Allan Reid Joint Consultative Group – minutes of 7 th July 2008 Presented by: Councillor Butland	To be circulated under separate cover Page 24			
	Chief Executive Report Presented by: Allan Reid Joint Consultative Group – minutes of 7 th July 2008 Presented by: Councillor Butland Local Government Reform Cabinet Sub Group	To be circulated under separate cover			
10b.	Chief Executive Report Presented by: Allan Reid Joint Consultative Group – minutes of 7 th July 2008 Presented by: Councillor Butland	To be circulated under separate cover Page 24			

10d.	Performance & Efficiency Programme Board –	Page 31		
	minutes of 11 th August 2008	_		
	Presented by: Cllr Lager			
11. URGENT BUSINESS AUTHORISED BY THE CHAIRMAN				
12. EXCLUSION OF PUBLIC AND PRESS TO CONSIDER REPORTS IN PRIVATE				
SESSION – There are none				

Please note that the next Cabinet meeting on Thursday 9th October 2008 will be held in the Council Chamber at the Town Hall Centre, Braintree.

The last page of the agenda is numbered 34.

NOTE - Call in Procedure

Key Decisions can be identified by the prefix **. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.