CABINET MEETING

The CABINET will meet at COUNCIL CHAMBER, CAUSEWAY HOUSE, BOCKING END, BRAINTREE, CM7 9HB, on Monday 26th March 2012 at 7:15pm

Membership

Councillor G Butland (Chairman) - Leader of the Council Councillor Mrs J Beavis – Communities Councillor Lady Newton - Enterprise, Housing and Development Councillor Mrs W Schmitt – Environment Councillor C Siddall - Efficiency and Resources

Invitees

Deputy Cabinet Portfolio Members:-

Councillor D L Bebb - Leader's Portfolio Councillor J T McKee - Enterprise, Housing and Development Councillor R G S Mitchell – Environment Councillor J O'Reilly-Cicconi - Efficiency and Resources Councillor P Tattersley - Communities

Other invitees:- Group Leaders and the Chairman of the Overview and Scrutiny Committee.

For enquiries on this agenda please contact: Alastair Peace, 01376 551414 e.mail: <u>alastair.peace@braintree.gov.uk</u> This agenda is available on <u>www.braintree.gov.uk/Braintree/councildemocracy</u>

PUBLIC INFORMATION

Question Time

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period, Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Member Services Officer on (01376) 552525 or email alastair.peace@braintree.gov.uk prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices.

Health and Safety

Any persons attending meetings are requested to familiarise themselves with the nearest available fire exit, indicated by the fire evacuation signs. In the event of a continuous alarm sounding, you must evacuate the building immediately and follow all instructions provided by the fire evacuation officer who will identify him/herself. You will be assisted to the nearest designated assembly point until it is safe to return to the building

Mobile Phones

Please ensure that your mobile phone is switched to silent or is switched off during the meeting.

Webcast

Please note that this meeting will be webcast.

INFORMATION FOR MEMBERS

Declarations of Interests:-

- To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 [inclusive] of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice where necessary before the meeting.
- Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time. Note: A member with a personal and prejudicial interest must withdraw from the room or chamber whilst the item of business the subject of such prejudicial interest is being considered

AGENDA

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king Concessions - Backing Our Towns		
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8. CABINET MEMBERS'UPDATES

- to receive Cabinet Members' verbal reports on key issues within their portfolio

)a	To receive recommendations from Local Government Reform Cabinet Sub-Group held on:	Page 21	
	9 th February 2012		
	 Minute 9 – Local Government Reform Cabinet Sub-Group – Terms of Reference (<i>Recommendation on page</i> 22) 		
	20 th and 22 nd March 2012 (<i>Minutes to follow)</i>		
	1) Changes to the Constitution.		
	 Member Development Programme for 2012-13 		
10. RE	, , , , , , , , , , , , , , , , , , , ,	O BE NOTED	
	2012-13	O BE NOTED Page 21	
	2012-13 PORTS/ DELEGATED DECISIONS/MINUTES TO Minutes from Cabinet Sub Groups		
10. RE 10a	2012-13 PORTS/ DELEGATED DECISIONS/MINUTES TO Minutes from Cabinet Sub Groups To receive the minutes of the following Local Government Reform Cabinet Sub-Group		

At the time of publication there are no items for private session.

The last page of the public agenda is numbered 26.