# PLANNING COMMITTEE



# **AGENDA**

THIS MEETING IS OPEN TO THE PUBLIC (Please note that this meeting will be webcast)

http://www.braintree.gov.uk/meetings

Date: Tuesday 5th February 2013

Time: 7.15pm

Venue: Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

Councillor J E Abbott	Councillor T J W Foster	Councillor J O'Reilly-Cicconi
Councillor P R Barlow	Councillor P Horner	Councillor R Ramage
Councillor E Bishop	Councillor S C Kirby	Councillor W D Scattergood (Chairman)
Councillor R J Bolton	Councillor D Mann	Councillor L Shepherd
Councillor C A Cadman	Councillor Lady Newton	Councillor G A Spray

# Members are requested to attend this meeting, to transact the following business:-PUBLIC SESSION

- 1. Apologies for Absence
- 2. **Declarations of Interests**. To declare the existence of any interests relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
- 3. **Minutes**. To approve as a correct record the minutes of the meeting of the Planning Committee held on 22nd January 2013 (copy to follow).
- 4. Question Time. (See paragraph on Page iii of the Agenda).
- 5. **Planning Applications**. To consider the following planning applications and to agree whether any of the more minor applications listed under Part B should be determined 'en bloc' without debate.

Part A:- Planning applications:-

**BRAINTREE** 

Demolition of 4 no. dwellings (nos. 51, 53, 55 and 57 Church Lane) and erection of 19 no. dwellings with associated access road, garages, car parking areas, amenity open space and landscaping, land off Tenter

Close and rear of 51 - 57 Church Lane. Application No. 12/01538/OUT (Page 1)

Recommendation: SECTION 106 AGREEMENT

Case Officer: Chris Tivey

CRESSING Erection of three bedroom dwelling, land adjacent 9

Claud Ince Avenue.

Application No. 12/01501/FUL (Page 22)

Recommendation: REFUSE Case Officer: Nina Pegler

**HATFIELD PEVEREL** Erection of additional storey to create an additional 3

no. self contained flats, proposed demolition of existing garage block and the construction of a new detached carport block, additional parking and storage facilities,

Priory Court, The Street.

Application No. 12/00763/FUL (Page 31)

Recommendation: GRANT Case Officer: Natalie Banks

**WETHERSFIELD** Erection of new office building in connection with the

continuation of the existing agricultural and

environmental drainage business, Owls Hall Farm,

Blackmore End.

Application No. 12/01091/FUL (Page 41)

Recommendation: GRANT Case Officer: Nina Pegler

WITHAM Erection of 3 no. new build houses with associated

amenity spaces and a new access drive, Cedar House,

21A Collingwood Road.

Application No. 12/01476/FUL (Page 57)

Recommendation: SECTION 106 AGREEMENT

Case Officer: Natalie Banks

Part B:- Minor planning applications:-

**ALPHAMSTONE/PEBMARSH** Erection of detached dwelling (revised proposal

following approval 09/00546/FUL), Scotts Farm, Cripple

Corner.

Application No. 12/01591/FUL (Page 70)

Recommendation: GRANT Case Officer: Susanne Ennos

**FINCHINGFIELD** Erection of extension to annexe, creation of swimming

pool and erection of plant building for use in association with the enjoyment of the dwellinghouse, Park Farm

House, Toppesfield Road.

Application No. 12/01511/FUL (Page 80)

Recommendation: GRANT Case Officer: Ian Harrison

#### GESTINGTHORPE

Erection of detached cartlodge, The Great Barn, Little

Maplestead Road.

Application No. 12/01674/FUL (Page 88)

Recommendation: GRANT Case Officer: James Salmon

Urgent Business. To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.

7. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.

## **PRIVATE SESSION**

8. **Urgent Business**. To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

# A PEACE Member Services Manager

#### **NOTE**

#### (1) Call in Procedure

Key Decisions can be identified by the prefix \*\*. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

# (2) Background Papers Relating to Planning Reports

- Braintree District Local Plan Review
- Braintree District Local Development Framework Core Strategy
- Relevant Government Guidance

The last page of this Agenda is numbered 94.

#### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak.

Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail <a href="mailto:alison.webb@braintree.gov.uk">alison.webb@braintree.gov.uk</a> prior to the meeting.

Members of the public can remain to observe the whole of the public part of the meeting.

# **Contact Details**

If you require any further information please contact Alison Webb on 01376 552525 or e-mail alison.webb@braintree.gov.uk

#### **Health and Safety**

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## **Mobile Phones**

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Please let us have your comments setting out the following information

#### Webcast

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Meeting Attended	
Date of Meeting	
Comments	
Contact Details:	