

PLANNING COMMITTEE



AGENDA

THIS MEETING IS OPEN TO THE PUBLIC (Please note that this meeting will be webcast and audio recorded)

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Date: Tuesday 13th August 2013

Time: 7.15pm

Venue: Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

Councillor J E Abbott	Councillor C A Cadman	Councillor Lady Newton
Councillor P R Barlow	Councillor T J W Foster (Chairman)	Councillor J O'Reilly-Cicconi
Councillor E Bishop	Councillor P Horner	Councillor R Ramage
Councillor R J Bolton	Councillor S C Kirby	Councillor L Shepherd
Councillor L B Bowers-Flint	Councillor D Mann	Councillor G A Spray

Members are requested to attend this meeting, to transact the following business:-

PUBLIC SESSION

- 1. Apologies for Absence**
- 2. Declarations of Interests.** To declare the existence of any interests relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
- 3. Minutes.** To approve as a correct record the minutes of the meeting of the Planning Committee held on 30th July 2013 (copy to follow).
- 4. Question Time.** (See paragraph on Page iii of the Agenda).
- 5. Planning Applications.** To consider the following planning applications and to agree whether the more minor application listed under Part B should be determined 'en bloc' without debate.

Part A:- Planning applications:-

BRAINTREE

Conversion of existing stable and cart lodge to 2 no. 2 bedroom houses and the erection of 2 no. 1 bedroom and 1 no. 2 bedroom houses, The Kings Head Inn, 52 Bradford Street.

Application Nos. 13/00695/FUL and 13/00696/LBC (Pages 1 and 17)

Recommendation: SECTION 106 AGREEMENT / GRANT

Case Officer: Ian Harrison

Part B:- Minor planning application:-

RAYNE

The siting of a railway carriage on rails in Rayne Station for use as a general education display area and museum, Rayne Station Centre, Station Road.

Application No. 13/00492/FUL (Page 26)

Recommendation: GRANT

Case Officer: Luke Mills

6. **Planning and Enforcement Appeal Decisions – July 2013.** To consider the attached report. (Page 34)
7. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.
8. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.

PRIVATE SESSION

9. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

A PEACE

Member Services Manager

NOTE

(1) Call in Procedure

Key Decisions can be identified by the prefix **. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

(2) Background Papers Relating to Planning Reports

- Braintree District Local Plan Review
- Braintree District Local Development Framework Core Strategy
- Relevant Government Guidance

The last page of this Agenda is numbered 39.

QUESTION TIME

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak.

Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail alison.webb@braintree.gov.uk at least two working days prior to the meeting.

Members of the public can remain to observe the whole of the public part of the meeting.

Contact Details

If you require any further information please contact Alison Webb on 01376 552525 or e-mail alison.webb@braintree.gov.uk

Health and Safety

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended

Date of Meeting

Comments.....

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Contact Details: