

# LICENSING COMMITTEE AGENDA



**THIS MEETING IS OPEN TO THE PUBLIC** (Please note that this meeting will be audio recorded)

**Date:** Wednesday, 20th November 2013

**Time:** 7.15pm

**Venue:** Committee Room 1, Causeway House, Bocking End, Braintree CM7 9HB

## **Membership:**

Councillor J S Allen	Councillor C Gibson
Councillor M J Banthorpe [Chairman]	Councillor M Green
Councillor J Baugh	Councillor S A Howell
Councillor T G Cunningham	Councillor H D Johnson
Councillor J G J Elliott	Councillor J A Pell
Councillor J H G Finbow	Councillor L S Walters
Councillor M J Fincken	Councillor S A Wilson
Councillor M E Galione	Councillor B Wright

**Members are requested to attend this meeting, to transact the following business:-**

## **PUBLIC SESSION**

1. **Apologies for Absence.**
2. **Declarations of Interests.** To declare the existence of any interests relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
3. **Minutes.** To approve as a correct record the minutes of the meeting of the Licensing Committee held on 11th September 2013. (Copy previously circulated)
4. **Question Time.** (See paragraph below)

5. **Review of Hackney Carriage Fares.** To consider the attached report. (Page 1)
6. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.
7. **To agree the exclusion of the public and press for the consideration of the following items for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.**

*At the time of compiling the Agenda there were no items for inclusion in this part of the Agenda.*

### **PRIVATE SESSION**

8. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency.

A Peace  
Member Services Manager

The last page of this Agenda is numbered 14.

### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak.

Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk) at least two working days prior to the meeting.

Members of the public can remain to observe the whole of the public part of the meeting.

### **Contact Details**

If you require any further information please contact Alison Webb on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk)

### **Health and Safety**

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## **Audio Recording**

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended .....

Date of Meeting .....

Comments.....  
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Contact Details: .....