

PLANNING COMMITTEE



AGENDA

THIS MEETING IS OPEN TO THE PUBLIC (Please note that this meeting will be webcast)

<http://www.braintree.gov.uk/Braintree/councildemocracy/committees/default.htm>

Date: Tuesday 29th March 2011

Time: 7.15pm

Venue: Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

Councillor J E Abbott	Councillor T J W Foster	Councillor Lady Newton
Councillor E Bishop	Councillor Mrs B A Gage	Councillor J O'Reilly-Cicconi
Councillor J C Collar	Councillor Mrs M E Galione	Councillor Mrs W D Scattergood (Chairman)
Councillor Mrs E Edey	Councillor D Mann	Councillor Mrs L Shepherd
Councillor Ms L B Flint	Councillor Mrs J M Money	Councillor Mrs G A Spray

Members are requested to attend this meeting, to transact the following business:-

PUBLIC SESSION

1. Apologies for Absence

2. Declarations of Interests.

- (a) To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice (where necessary) before the meeting.
- (b) Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time.

3. Minutes. To approve as a correct record the minutes of the meeting of the Planning Committee held on 15th March 2011 (copy to follow).

4. Question Time. (See paragraph on Page iv of the Agenda)

5. Planning Applications

This item is in two parts. The applications set out in Part A will be considered in the normal way. The applications listed under Part B are straightforward planning applications, which may be considered 'en bloc' with no introduction being made by Officers.

Part A:- To consider the following new planning applications:-

BLACK NOTLEY

Approval of Reserved Matters following outline approval of 10/00962/OUT- (Erection of a detached dwelling for worker at slaughterhouse), land adjacent to 2 Row Green, Bakers Lane.

Application No. 11/00076/REM (Page 1)

Recommendation: GRANT

Case Officer: Natalie Banks

GOSFIELD

Renewal of planning approval 07/01503/COU with an increased area for the storage of portable building sections and empty containers, Airfield Strip, Gosfield Airfield.

Application No. 11/00144/FUL (Page 5)

Recommendation: GRANT

Case Officer: Susanne Ennos

HALSTEAD

Change of use of domestic outbuilding to residential dwelling separate from the main dwelling and cottage, and the erection of a boundary fence and gate, Pitchards Coach House, Trinity Street.

Application No. 11/00009/FUL (Page 11)

Recommendation: SECTION 106 AGREEMENT

Case Officer: Neil Jones

HATFIELD PEVEREL

Application for a new planning permission to replace an extant permission (08/01047/FUL), in order to extend the time limit for implementation – Erection of single storey annexe in rear garden, Midmar House, Nounsley Road.

Application No. 10/01707/FUL (Page 19)

Recommendation: GRANT

Case Officer: James Salmon

HELIONS BUMPSTEAD

Application for a new planning permission to replace an extant planning permission (07/02485/FUL & 07/02486/CON), in order to extend the time limit for implementation - Demolition of existing bungalow and re-development comprising 2 no. detached dwellings, Crossroads, Water Lane.

Application Nos. 10/01568/FUL and 10/01569/CON (Pages 25 and 37)

Recommendation: SECTION 106 AGREEMENT/GRANT

Case Officer: Kelly McLarty

WITHAM

- (1) Erection of single storey dwelling, 6 Avenue Road.
Application No. 11/00034/FUL (Page 41)
Recommendation: GRANT
Case Officer: James Salmon
- (2) Application for a new planning permission to replace an extant permission 08/00380/FUL – Erection of detached 3 bed dwelling, 14 Chalks Road.
Application No. 11/00130/FUL (Page 49)
Recommendation: SECTION 106 AGREEMENT
Case Officer: Natalie Banks

Part B:- To consider the following minor planning applications:-

SHALFORD

Erection of shed within curtilage of property, Grubbs Cottage, Church End.
Application No. 11/00143/FUL (Page 56)
Recommendation: GRANT
Case Officer: Nina Pegler

STAMBOURNE

Erection of single storey side and rear extensions and loft conversion, Dawn View, Chapel End Way.
Application No. 11/00110/FUL (Page 63)
Recommendation: GRANT
Case Officer: Susanne Ennos

6. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.
7. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.
At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.

PRIVATE SESSION

8. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

A PEACE
Member Services Manager

NOTE

(1) Call in Procedure

Key Decisions can be identified by the prefix **. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

(2) Background Papers Relating to Planning Reports

- Braintree District Local Plan Review
- Relevant Government Guidance

QUESTION TIME

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail alison.webb@braintree.gov.uk prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham (library) and Halstead.

Members of the public wishing to make a statement at Question Time are kindly requested to provide a hard copy of their statement to the Member Services Section either before, or after the meeting.

Contact Details

If you require any further information relating to this Agenda or wish to forward your apologies for absence please contact Alison Webb on 01376 552525 or e-mail alison.webb@braintree.gov.uk

The last page of this Agenda is numbered 69.

Health and Safety

Any persons attending meetings at Causeway House are requested to take a few moments to familiarise themselves with the nearest available fire exit, indicated by the fire evacuation signs. In the event of a continuous alarm sounding during the meeting, you must evacuate the building immediately and follow all instructions provided by a Council officer who will identify him/herself should the alarm sound. You will be assisted to the nearest designated assembly point until it is safe to return to the building.

Mobile Phones

Please ensure that your mobile phone is switched to silent or is switched off during the meeting.

Webcast

Please note that this meeting will be webcast.

Agendas, reports and minutes for all the Council's public meetings can be accessed via the internet at <http://www.braintree.gov.uk/Braintree/councildemocracy>

Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended

Date of Meeting

Comments.....
.....
.....
.....
.....
.....
.....

Contact Details: