

# PLANNING COMMITTEE



## AGENDA

**THIS MEETING IS OPEN TO THE PUBLIC** (Please note that this meeting will be webcast)

<http://www.braintree.gov.uk/meetings>

**Date:** Tuesday 6th November 2012

**Time:** 7.15pm

**Venue:** Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

Councillor J E Abbott	Councillor T J W Foster	Councillor J O'Reilly-Cicconi
Councillor P R Barlow	Councillor P Horner	Councillor R Ramage
Councillor E Bishop	Councillor S C Kirby	Councillor W D Scattergood (Chairman)
Councillor R J Bolton	Councillor D Mann	Councillor L Shepherd
Councillor C A Cadman	Councillor Lady Newton	Councillor G A Spray

**Members are requested to attend this meeting, to transact the following business:-**

### **PUBLIC SESSION**

1. **Apologies for Absence**
2. **Declarations of Interests.** To declare the existence of any interests relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
3. **Minutes.** To approve as a correct record the minutes of the meeting of the Planning Committee held on 23rd October 2012 (copy to follow).
4. **Question Time.** (See paragraph on Page iii of the Agenda).
5. **Planning Applications.** To consider the following planning applications and to agree whether any of the more minor applications listed under Part B should be determined 'en bloc' without debate.

**Part A:-** Planning applications:-

#### **BRADWELL**

Erection of agricultural worker's dwelling, Bradwell  
Trout Farm, The Slades, Cuthedge Lane.  
Application No. 12/01034/FUL (Page 1)  
Recommendation: GRANT  
Case Officer: Natalie Banks

**BRAINTREE**

Change of use of second floor and part of the first floor to Braintree Emergency Night Shelter (BENS) Hostel, use of ground floor and part of first floor as café and internal alterations, 100 - 102 High Street.  
Application Nos. 12/00627/FUL and 12/00628/LBC (Pages 14 and 24)  
Recommendation: GRANT  
Case Officer: Ian Harrison

**GOSFIELD**

Erection of replacement dwelling, Gosfield Eaves, Braintree Road.  
Application No. 12/00346/FUL (Page 30)  
Recommendation: REFUSE  
Case Officer: Susanne Ennos

**HALSTEAD**

Erection of two bed dwelling, land rear of 58 Colne Road.  
Application No. 12/00774/FUL (Page 39)  
Recommendation: SECTION 106 AGREEMENT  
Case Officer: Susanne Ennos

**PEBMARSH**

Erection of one no. three bedroom detached dwelling with access via existing pub car park, land rear of Kings Head, The Street.  
Application No. 12/01019/FUL (Page 52)  
Recommendation: REFUSE  
Case Officer: Neil Jones

**SIBLE HEDINGHAM**

Erection of 1 no. detached dwelling, land adjacent to 5 Station Road.  
Application No. 12/01221/FUL (Page 66)  
Recommendation: SECTION 106 AGREEMENT  
Case Officer: Neil Jones

**WITHAM**

Partial demolition and remodelling of existing office building to provide 13 two bedroom flats and associated parking, Icen House, Newland Street.  
Application No. 12/00739/OUT (Page 76)  
Recommendation: SECTION 106 AGREEMENT  
Case Officer: Adam Davies

**Part B:-** Minor planning applications:-**CRESSING**

Display of internally and externally illuminated and non-illuminated signage, Kia Westdrive Ltd, Galleys Corner, Braintree Road.  
Application No. 12/01183/ADV (Page 95)  
Recommendation: GRANT  
Case Officer: Ian Harrison

## GREAT BARDFIELD

Erection of two storey rear extension and first floor front extension and changes to dormer windows, Our Home, Bridge Street.

Application No. 12/01098/FUL (Page 104)

Recommendation: GRANT

Case Officer: Claudia Dietz

6. **Planning and Enforcement Appeal Decisions – September 2012.** To consider the attached report. (Page 112)
7. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.
8. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

*At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.*

### **PRIVATE SESSION**

9. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

A PEACE

Member Services Manager

### **NOTE**

#### **(1) Call in Procedure**

Key Decisions can be identified by the prefix \*\*. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

#### **(2) Background Papers Relating to Planning Reports**

- Braintree District Local Plan Review
- Braintree District Local Development Framework Core Strategy
- Relevant Government Guidance

*The last page of this Agenda is numbered 118.*

### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak.

Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk) prior to the meeting.

Members of the public can remain to observe the whole of the public part of the meeting.

## **Contact Details**

If you require any further information please contact Alison Webb on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk)

## **Health and Safety**

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended .....

Date of Meeting .....

Comments.....

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Contact Details: .....