# LOCAL DEVELOPMENT FRAMEWORK SUB-CTTE AGENDA



# THIS MEETING IS OPEN TO THE PUBLIC

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# Date: Wednesday, 13th February 2013

Time: 6.00pm

# Venue: Committee Room 1, Causeway House, Braintree CM7 9HB

#### Membership:

Councillor D L Bebb	Councillor Lady P Newton
Councillor G Butland	Councillor W D Scattergood
Councillor A V E Everard	Councillor C Siddall
Councillor M C M Lager	Councillor M Thorogood
Councillor J M Money	Councillor R G Walters (Chairman)

# Members are requested to attend this meeting, to transact the following business:-

## PUBLIC SESSION

## 1. Apologies for Absence

- 2. **Declarations of Interests**. To declare the existence of any interests relating to items on the Agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
- 3. **Minutes.** To approve as a correct record the Minutes of the meeting of the Local Development Framework Sub-Committee held on 13<sup>th</sup> December 2012. (Copy previously circulated).
- 4. **Question Time**. (See paragraph on Page ii of the Agenda).
- 5. **Essex County Council Minerals Local Plan Submission Document Response**. Report attached (Page 1).
- 6. **Draft Revised Local Development Scheme**. Report attached (Page 17).
- 7. Record of Delegated Decision Relating to the Sustainability Appraisal/Strategic Environmental Assessment and the Site Allocations and Development Management Plan Appendices. Report attached (Page 31).

- 8. **Urgent Business**. To consider any matter, which in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.
- 9. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.

## PRIVATE SESSION

10. **Urgent Business**. To consider any matter, which in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency.

#### A PEACE

#### Member Services Manager

The last page of this Agenda is numbered 32.

#### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak. Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail <u>alison.webb@braintree.gov.uk</u> prior to the meeting. Members of the public can remain to observe the whole of the public part of the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham (library) and Halstead (library).

#### **Contact Details**

If you require any further information please contact Alison Webb on 01376 552525 or e-mail alison.webb@braintree.gov.uk

#### Health and Safety

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended	
Date of Meeting	
Comments	