# PLANNING COMMITTEE



# **AGENDA**

THIS MEETING IS OPEN TO THE PUBLIC (Please note that this meeting will be webcast and audio recorded)

http://www.braintree.gov.uk/meetings

Date: Tuesday 10th September 2013

**Time:** 7.15pm

**Venue:** Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

Councillor J E Abbott	Councillor C A Cadman	Councillor Lady Newton
Councillor P R Barlow	Councillor T J W Foster (Chairman)	Councillor J O'Reilly-Cicconi
Councillor E Bishop	Councillor P Horner	Councillor R Ramage
Councillor R J Bolton	Councillor S C Kirby	Councillor L Shepherd
Councillor L B Bowers-Flint	Councillor D Mann	Councillor G A Spray

Members are requested to attend this meeting, to transact the following business:-

# **PUBLIC SESSION**

- 1. Apologies for Absence
- 2. **Declarations of Interests**. To declare the existence of any interests relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
- 3. **Minutes**. To approve as a correct record the minutes of the meeting of the Planning Committee held on 27th August 2013 (copy to follow).
- 4. **Question Time**. (See paragraph on Page iii of the Agenda).
- 5. **Planning Applications**. To consider the following planning applications.

## Part A:- Planning applications:-

**BRAINTREE** Erection of 1 no. dwelling - revised application

13/00097/REM, land rear of 73 Park Drive. Application No. 13/00767/FUL (Page 1)

Recommendation: SECTION 106 AGREEMENT

Case Officer: Nina Pegler

COGGESHALL Demolition of existing commercial workshop buildings

and redevelopment for retail store, car parking and new

access, 62 East Street.

Application Nos. 13/00480/FUL and 13/00541/CON

(Pages 15 and 55)

Recommendation: SECTION 106 AGREEMENT /

**GRANT** 

Case Officer: Ian Harrison

SHALFORD Demolition of agricultural buildings and conversion of

existing barns to create two dwellings, with associated works including the erection of cart-lodge, Shalford Hall

Farm, The Street.

Application Nos. 13/00523/FUL and 13/00524/LBC

(Pages 62 and 82)

Recommendation: SECTION 106 AGREEMENT /

**GRANT** 

Case Officer: Nina Pegler

**STISTED** Erection of 8 no. affordable houses comprising 4 no.

one bedroom houses, 2 no. two bedroom houses and 2 no. three bedroom houses, land adjacent to 36 Sarcel.

Application No. 13/00790/FUL (Page 88)

Recommendation: SECTION 106 AGREEMENT

Case Officer: Ian Harrison

WETHERSFIELD Change of use from a mixed used comprising of a

public house/restaurant (class A4/A3) and residential dwelling (class C3) to residential dwelling and external appearance of entrance porch, The Cock Inn, Beazley

End.

Application No. 13/00866/FUL (Page 106)

Recommendation: GRANT Case Officer: Ian Harrison

Part B:- Minor planning applications. There are no planning applications under Part B.

 Urgent Business. To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency. 7. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.

# **PRIVATE SESSION**

8. **Urgent Business**. To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

# A PEACE Member Services Manager

#### NOTE

#### (1) Call in Procedure

Key Decisions can be identified by the prefix \*\*. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

## (2) Background Papers Relating to Planning Reports

- Braintree District Local Plan Review
- Braintree District Local Development Framework Core Strategy
- Relevant Government Guidance

The last page of this Agenda is numbered 119.

#### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak.

Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail <u>alison.webb@braintree.gov.uk</u> at least two working days prior to the meeting.

Members of the public can remain to observe the whole of the public part of the meeting.

#### **Contact Details**

If you require any further information please contact Alison Webb on 01376 552525 or e-mail alison.webb@braintree.gov.uk

#### **Health and Safety**

Any persons attending meetings at Causeway House are requested to take a few moments to familiarise themselves with the nearest available fire exit, indicated by the fire evacuation signs. In the event of a continuous alarm sounding during the meeting, you must evacuate the building immediately and follow all instructions provided by a Council officer who will identify him/herself should the alarm sound. You will be assisted to the nearest designated assembly point until it is safe to return to the building.

#### **Mobile Phones**

Please ensure that your mobile phone is switched off during the meeting.

Please let us have your comments setting out the following information

#### **Webcast and Audio Recording**

Please note that this meeting will be webcast and audio recorded.

<u>Agendas, reports and minutes</u> for all the Council's public meetings can be accessed via the internet at <a href="http://www.braintree.gov.uk/meetings">http://www.braintree.gov.uk/meetings</a>

Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Meeting Attended	
Date of Meeting	
Comments	
Contact Details:	