# PLANNING COMMITTEE



# **AGENDA**

THIS MEETING IS OPEN TO THE PUBLIC (Please note that this meeting will be webcast and audio recorded)

http://www.braintree.gov.uk/meetings

Date: Tuesday 19th November 2013

**Time:** 7.15pm

**Venue:** Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

Councillor J E Abbott	Councillor C A Cadman	Councillor Lady Newton
Councillor P R Barlow	Councillor T J W Foster (Chairman)	Councillor J O'Reilly-Cicconi
Councillor E Bishop	Councillor P Horner	Councillor R Ramage
Councillor R J Bolton	Councillor S C Kirby	Councillor L Shepherd
Councillor L B Bowers-Flint	Councillor D Mann	Councillor G A Spray

Members are requested to attend this meeting, to transact the following business:-

# **PUBLIC SESSION**

- 1. Apologies for Absence
- 2. **Declarations of Interests**. To declare the existence of any interests relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
- 3. **Minutes**. To approve as a correct record the minutes of the meeting of the Planning Committee held on 22nd October 2013 (copy previously circulated).
- 4. **Question Time**. (See paragraph on Page iv of the Agenda).
- 5. **Planning Applications**. To consider the following planning applications and to agree whether any of the more minor applications listed under Part B should be determined 'en bloc' without debate.

# Part A:- Planning applications:-

# BRAINTREE

Demolition of existing industrial terrace buildings and redevelopment of site for a new Sainsbury's Superstore (Use Class A1), with ancillary customer restaurant and automatic teller machines, goods online service,

surface level car parking area,

refurbishment/redevelopment of retained industrial building (Use Class B1, B2 & B8) with ancillary trade counters and associated works and change of use from highway land to private, Broomhills Industrial Estate,

Pods Brook Road.

Application No. 12/01000/FUL (Page 1)

Recommendation: REFUSE Case Officer: Ian Harrison

### **GREAT HENNY**

Construction of 300kw solar farm and ancillary development including solar panels, mounting frames, substation, inverter plant room, security fencing and gates, cameras and poles, security lighting, landscaping and cable route, Lake and Woodland Office, Clay Hill.

Application No. 13/00566/FUL (Page 47)

Recommendation: GRANT Case Officer: Neil Jones

## **HALSTEAD**

Erection of two bungalows with associated driveway,

land South of Nether Priors, Colchester Road. Application No. 13/00354/FUL (Page 64)

Recommendation: SECTION 106 AGREEMENT

Case Officer: Neil Jones

# Part B:- Minor planning applications:-

BRAINTREE

Erection of detached double garage, 43 Clare Road.

Application No. 13/01090/FUL (Page 77)

Recommendation: GRANT Case Officer: Ian Harrison

### SIBLE HEDINGHAM

Variation of Conditions 3, 4, 5, 6, 7, 8, 9, 10, 18, 20, 23, 26, 39, 40 and 41 of planning approval 13/00416/FUL -

To amend wording of conditions from "prior to commencement" to "prior to the construction of any

dwelling", Premdor Crosby Ltd, Station Road. Application No. 13/00978/FUL (Page 86)

Recommendation: GRANT Case Officer: Sam Trafford

STISTED Variation of Conditions 2 and 7 of planning approval

12/00697/FUL - To enable parking to be provided in accordance with plan 1092.I.05(A), 64A Sarcel. Application No. 13/01068/FUL (Page 105)

Recommendation: GRANT Case Officer: Nina Pegler

WITHAM Proposed installation of new externally illuminated

signage, The Railway, formerly The Albert Public

House, 2 Chipping Hill.

Application No. 13/01096/ADV (Page 112)

Recommendation: GRANT Case Officer: James Salmon

 Planning and Enforcement Appeal Decisions – October 2013. To consider the attached report. (Page 120)

- 7. **Urgent Business**. To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.
- 8. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.

# **PRIVATE SESSION**

9. **Urgent Business**. To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

# A PEACE Member Services Manager

### **NOTE**

# (1) Call in Procedure

Key Decisions can be identified by the prefix \*\*. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

# (2) Background Papers Relating to Planning Reports

- Braintree District Local Plan Review
- Braintree District Local Development Framework Core Strategy
- Relevant Government Guidance

The last page of this Agenda is numbered 123.

### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak.

Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail <u>alison.webb@braintree.gov.uk</u> at least two working days prior to the meeting.

Members of the public can remain to observe the whole of the public part of the meeting.

# **Contact Details**

If you require any further information please contact Alison Webb on 01376 552525 or e-mail alison.webb@braintree.gov.uk

# **Health and Safety**

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have	your comments setting out the following information
Meeting Attended	
Date of Meeting	
Comments	
Contact Details:	