

PLANNING COMMITTEE



AGENDA

THIS MEETING IS OPEN TO THE PUBLIC (Please note that this meeting will be webcast)

<http://www.braintree.gov.uk/meetings>

Date: Tuesday 16th April 2013

Time: 7.15pm

Venue: Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

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|-----------------------|-------------------------|------------------------------------------|
| Councillor J E Abbott | Councillor T J W Foster | Councillor J O'Reilly-Cicconi |
| Councillor P R Barlow | Councillor P Horner | Councillor R Ramage |
| Councillor E Bishop | Councillor S C Kirby | Councillor W D Scattergood (Chairman) |
| Councillor R J Bolton | Councillor D Mann | Councillor L Shepherd |
| Councillor C A Cadman | Councillor Lady Newton | Councillor G A Spray |

Members are requested to attend this meeting, to transact the following business:-

PUBLIC SESSION

1. **Apologies for Absence**
2. **Declarations of Interests.** To declare the existence of any interests relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
3. **Minutes.** To approve as a correct record the minutes of the meeting of the Planning Committee held on 2nd April 2013 (copy to follow).
4. **Question Time.** (See paragraph on Page iv of the Agenda).
5. **Planning Applications.** To consider the following planning applications and to agree whether the more minor applications listed under Part B should be determined 'en bloc' without debate.

Part A:- Planning applications:-

GREAT BARDFIELD

Repair and restoration of listed barn and conversion of traditional buildings to form two new dwellings in addition to three new build residential units. Demolition and dismantling of existing farm buildings with re-erection of equipment storage and erection of new grain store and associated service apron. All with associated landscaping and infrastructure works, Bushett Farm, Oxen End.

Application Nos. 13/00012/FUL and 13/00013/LBC
(Pages 1 and 24)
Recommendation: SECTION 106
AGREEMENT/GRANT
Case Officer: Nina Pegler

GREAT YELDHAM

Demolition of existing dwelling/outbuildings and erection of replacement two storey dwelling and detached garage/store building, West Cottage, Poole Street.
Application No. 13/00166/FUL (Page 30)
Recommendation: REFUSE
Case Officer: Neil Jones

HALSTEAD

Demolition of existing garages and erection of four affordable homes, Garage Site, Ronald Road.
Application No. 13/00047/FUL (Page 38)
Recommendation: GRANT
Case Officer: Neil Jones

KELVEDON

Proposed demolition of existing dwelling and erection of 2 no. four bedroom cottages and landscaping, Brockwell, 30 Brockwell Lane.
Application No. 13/00204/FUL (Page 50)
Recommendation: SECTION 106 AGREEMENT
Case Officer: James Salmon

PENTLOW

Removal of all commercial storage/hardstanding from site and erection of dwelling house, re-building/restoration of out-building together with associated landscaping works, making use of existing access, Lady Nights Barn, Pentlow Lane.
Application No. 13/00199/FUL (Page 65)
Recommendation: REFUSE
Case Officer: Susanne Ennos

STISTED

Construction of a horse-walker and exercise arena, Kentishes Farm, Kentish Farm Road.
Application No. 13/00141/FUL (Page 75)
Recommendation: GRANT
Case Officer: Nina Pegler

WITHAM

Erection of 3 bedroomed dwelling, land adjacent 80 Maldon Road.
Application No. 13/00190/FUL (Page 83)
Recommendation: SECTION 106 AGREEMENT
Case Officer: James Salmon

Part B:- Minor planning applications:-

FINCHINGFIELD

Replacement single storey rear conservatory extension with lean-to extension and replacement of the front upvc door with timber door and replacement of two front elevation upvc casement windows with timber casement windows. Replacement of part tile roof with thatch, Oastwood, Petches Bridge.
Application Nos. 13/00181/FUL and 13/00182/LBC
(Pages 94 and 102)
Recommendation: REFUSE
Case Officer: Nina Pegler

6. **Planning and Enforcement Appeal Decisions – March 2013.** To consider the attached report. (Page 106)
7. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.
8. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.

PRIVATE SESSION

9. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

A PEACE
Member Services Manager

NOTE

(1) Call in Procedure

Key Decisions can be identified by the prefix **. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

(2) Background Papers Relating to Planning Reports

- Braintree District Local Plan Review
- Braintree District Local Development Framework Core Strategy
- Relevant Government Guidance

The last page of this Agenda is numbered 110.

QUESTION TIME

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak.

Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail alison.webb@braintree.gov.uk prior to the meeting.

Members of the public can remain to observe the whole of the public part of the meeting.

Contact Details

If you require any further information please contact Alison Webb on 01376 552525 or e-mail alison.webb@braintree.gov.uk

Health and Safety

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended

Date of Meeting

Comments.....

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Contact Details: