

# PLANNING COMMITTEE



## AGENDA

**THIS MEETING IS OPEN TO THE PUBLIC** (Please note that this meeting will be webcast)

<http://www.braintree.gov.uk/Braintree/councildemocracy/committees/default.htm>

**Date:** Tuesday 13th September 2011

**Time:** 7.15pm

**Venue:** Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

|                       |                         |  |
|-----------------------|-------------------------|--|
| Councillor J E Abbott | Councillor T J W Foster | Councillor J O'Reilly-Cicconi            |
| Councillor E Bishop   | Councillor P Horner     | Councillor R Ramage                      |
| Councillor R J Bolton | Councillor S C Kirby    | Councillor W D Scattergood<br>(Chairman) |
| Councillor C A Cadman | Councillor D Mann       | Councillor L Shepherd                    |
| Councillor L B Flint  | Councillor Lady Newton  | Councillor G A Spray                     |

**Members are requested to attend this meeting, to transact the following business:-**

### **PUBLIC SESSION**

- 1. Apologies for Absence**
- 2. Declarations of Interests.**
  - (a) To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice (where necessary) before the meeting.
  - (b) Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time.
- 3. Minutes.** To approve as a correct record the minutes of the meeting of the Planning Committee held on 23<sup>rd</sup> August 2011 (copy to follow).
- 4. Question Time.** (See paragraph on Page iv of the Agenda)
- 5. Tree Preservation Order.** To determine whether to confirm Tree Preservation Order No. 12/2011 – Bailey Lodge, Pye Corner, **CASTLE HEDINGHAM** to which an objection has been submitted. (Report attached) (Page 1)
- 6. Tree Preservation Order.** To determine whether to confirm Tree Preservation Order No. 14/2011 – Lambourne, Hedingham Road, **GOSFIELD** to which an objection has been submitted. (Report attached) (Page 16)

7. **Tree Preservation Order.** To determine whether to confirm Tree Preservation Order No. 9/2011 – Oak Meadow, Gore Road, **RAYNE** to which an objection has been submitted. (Report attached) (Page 24)

8. **Planning Applications**

This item is in two parts. The applications set out in Part A will be considered in the normal way. The applications listed under Part B are straightforward planning applications, which may be considered 'en bloc' with no introduction being made by Officers.

**Part A:-** To consider the following new planning applications:-

**CRESSING**

Erection of two bedroom detached bungalow, land adjacent to 8 Wrights Avenue.  
Application No. 11/00945/FUL (Page 39)  
Recommendation: SECTION 106 AGREEMENT  
Case Officer: Ian Harrison

**KELVEDON**

Demolition of 2 no. sheds and erection of new dwelling, land adjacent to Kaduna, Church Street.  
Application Nos. 11/01021/FUL and 11/01022/CON (Pages 49 and 62)  
Recommendation: SECTION 106 AGREEMENT/ GRANT  
Case Officer: James Salmon

**STEEPLE BUMPSTEAD**

Erection of a new commercial building (proposed children's nursery), Blois Meadow Business Centre, Blois Road.  
Application No. 11/00702/FUL (Page 65)  
Recommendation: GRANT  
Case Officer: Neil Jones

**WITHAM**

Erection of new leisure centre, outdoor tennis and netball courts and associated landscaping, car parking and access, New Leisure Centre Site, land adjacent to Malting Academy, Spinks Lane.  
Application No. 11/00545/FUL (Page 80)  
Recommendation: GRANT  
Case Officer: Darren Roberts

**Part B:-** To consider the following minor planning applications:-

**BRAINTREE**

Demolition of existing rear ground floor conservatory and replacement with new, 19 Hadley Close.  
Application No. 11/001071/FUL (Page 97)  
Recommendation: GRANT  
Case Officer: Chris Tivey

## CASTLE HEDINGHAM

Retention of new lightwell at the rear of the property, new spiral staircase to garden level and internal alterations as set out in the design and access statement, 7 Falcon Square.

Application Nos. 11/00794/FUL and 11/00795/LBC (Pages 101 and 108)

Recommendation: GRANT

Case Officer: Susanne Ennos

## WITHAM

- (1) Removal of condition 3 to enable the use of the clubhouse for purposes unconnected with the golf course, eg. for wedding receptions, parties and use of bar/restaurant for members of the general public, Rivenhall Oaks Golf Course, Forest Road.  
Application No. 11/00887/FUL (Page 111)  
Recommendation: GRANT  
Case Officer: James Salmon
- (2) Erection of timber building in rear garden to provide a fitness studio, 50 Maldon Road.  
Application No. 11/00873/FUL (Page 117)  
Recommendation: GRANT  
Case Officer: James Salmon
- (3) Erection of two storey rear extension, 1 Blunts Hall Road.  
Application No. 11/01011/FUL (Page 124)  
Recommendation: GRANT  
Case Officer: James Salmon

9. **Planning Appeal Decisions – July 2011.** To consider the attached report. (Page 128)

10. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.

11. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

*At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.*

## **PRIVATE SESSION**

12. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

A PEACE  
Member Services Manager

## **NOTE**

### **(1) Call in Procedure**

Key Decisions can be identified by the prefix \*\*. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

### **(2) Background Papers Relating to Planning Reports**

- Braintree District Local Plan Review
- Relevant Government Guidance

## **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk) prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham (library) and Halstead (library).

### **Contact Details**

If you require any further information relating to this Agenda or wish to forward your apologies for absence please contact Alison Webb on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk)

*The last page of this Agenda is numbered 131.*

### **Health and Safety**

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### **Webcast**

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended .....

Date of Meeting .....

Comments.....  
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Contact Details: .....