PLANNING COMMITTEE



AGENDA

THIS MEETING IS OPEN TO THE PUBLIC

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Date: Tuesday 21st June 2011

Time: 7.15pm

Venue: WITHAM PUBLIC HALL, COLLINGWOOD ROAD, WITHAM CM8 2DY (Please see

map on page vi)

Councillor J E Abbott	Councillor T J W Foster	Councillor J O'Reilly-Cicconi
Councillor E Bishop	Councillor P Horner	Councillor R Ramage
Councillor R J Bolton	Councillor S C Kirby	Councillor Mrs W D Scattergood (Chairman)
Councillor C A Cadman	Councillor D Mann	Councillor Mrs L Shepherd
Councillor Ms L B Flint	Councillor Lady Newton	Councillor Mrs G A Spray

Members are requested to attend this meeting, to transact the following business:-PUBLIC SESSION

- 1. Apologies for Absence
- 2. Declarations of Interests.
 - (a) To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice (where necessary) before the meeting.
 - (b) Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time.
- 3. **Minutes.** To approve as a correct record the minutes of the meeting of the Planning Committee held on 1st June 2011 (copy to follow).
- 4. Question Time. (See paragraph on Page iv of the Agenda)
- 5. **Tree Preservation Order**. To determine whether to confirm Tree Preservation Order No. 4/2011 15 Julien Court Road, **BRAINTREE** to which an objection has been submitted. (Report attached) (Page 1)

6. Planning Applications

This item is in two parts. The applications set out in Part A will be considered in the normal way. The applications listed under Part B are straightforward planning applications, which may be considered 'en bloc' with no introduction being made by Officers.

Part A:- To consider the following new planning applications:-

BARDFIELD SALING

Erection of single storey workshop attached to an adjoining office block (yet to be constructed), Eastern

Plant Aggregates, Saling Airfield.

Application No. 11/00377/FUL (Page 9)

Recommendation: GRANT Case Officer: Ian Harrison

BRAINTREE

(1) Demolition of chalet bungalow (no. 39), creation of new vehicular access onto Clare Road, layout of new road and vehicle turning area. Erection of 12 houses and garages with associated parking spaces, amenity area and landscaping, land rear of 37 - 45 Clare Road.

Application No. 11/00411/OUT (Page 17)

Recommendation: SECTION 106 AGREEMENT

Case Officer: Ian Harrison

(2) Erection of three bedroom dwelling, detached

outbuilding and free-standing solar panel installations and the re-positioning of the existing poly-tunnel, land

rear of 46 Challis Lane.

Application No. 11/00438/FUL (Page 35)

Recommendation: SECTION 106 AGREEMENT

Case Officer: Ian Harrison

COGGESHALL

Demolition of existing commercial workshop buildings and redevelopment for retail store, car parking and new

access, 62 - 66 East Street.

Application Nos. 11/00157/FUL and 11/00158/CON

(Pages 45 and 70)

Recommendation: SECTION 106

AGREEMENT/GRANT Case Officer: Ian Harrison

GOSFIELD

Change of use of land for grazing of horses and

erection of a stable, 23 Braintree Road. Application No. 11/00526/FUL (Page 75)

Recommendation: GRANT Case Officer: Neil Jones

RIDGEWELL

Demolition of existing buildings and erection of replacement building to be used for motor vehicle repairs and MOT testing station. Construction of concrete hardstandings, Great Meadow End Farm,

Tilbury Road.

Application No. 11/00527/FUL (Page 83)

Recommendation: REFUSE Case Officer: Susanne Ennos

SILVER END

Erection of annexe including four additional bedrooms and ancillary accommodation, Rascasse, Sheepcotes

Lane.

Application No. 11/00388/FUL (Page 93)

Recommendation: GRANT Case Officer: Natalie Banks

WITHAM

(1) Erection of first floor extension to create a separate 2

bed dwelling, 12 Greenfield.

Application No. 11/00366/FUL (Page 100)

Recommendation: SECTION 106 AGREEMENT

Case Officer: James Salmon

(2) Change of use from a ladies gym and weight loss

centre to Pickles Play House, a soft play activity centre,

Unit 12, 27 Crittall Road.

Application No. 11/00484/FUL (Page 106)

Recommendation: GRANT Case Officer: Natalie Banks

Part B:- To consider the following minor planning applications:-

FINCHINGFIELD

Erection of two storey front, side and rear extension and erection of conservatory to rear, 3 Stephen Marshall

Avenue.

Application No. 11/00524/FUL (Page 110)

Recommendation: GRANT Case Officer: Nina Pegler

WETHERSFIELD

Rebuilding of chimney stack and repairs to roof caused by storm damage, The Smithy, Lower Green Road,

Blackmore End.

Application No. 11/00204/LBC (Page 116)

Recommendation: GRANT Case Officer: Helen Reeve

WHITE COLNE

Revised application for erection of two bay cartlodge with garden store and studio/games room over linked to the existing dwelling with a single storey study, Glebe Cottage, Boley Road.

Application No. 11/00528/FUL (Page 120)

Recommendation: REFUSE Case Officer: Neil Jones

- 7. **Planning Appeal Decisions May 2011.** To consider the attached report. (Page 127)
- 8. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.
- 9. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.

PRIVATE SESSION

10. Urgent Business. To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

A PEACE Member Services Manager

NOTE

(1) Call in Procedure

Key Decisions can be identified by the prefix **. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

(2) Background Papers Relating to Planning Reports

- Braintree District Local Plan Review
- Relevant Government Guidance

QUESTION TIME

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail alison.webb@braintree.gov.uk prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham (library) and Halstead.

Contact Details

If you require any further information relating to this Agenda or wish to forward your apologies for absence please contact Alison Webb on 01376 552525 or e-mail alison.webb@braintree.gov.uk

The last page of this Agenda is numbered 130.

Health and Safety

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Mobile Phones

Please ensure that your mobile phone is switched off during the meeting.

Please let us have your comments setting out the following information

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

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Date of Meeting				
Comments				
Contact Details:				

