

# PLANNING COMMITTEE AGENDA



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<http://www.braintree.gov.uk/Braintree/councildemocracy/committees/default.htm>

**Date:** Tuesday 26<sup>th</sup> May 2009

**Time:** 7.15pm

**Venue:** TOWN HALL CENTRE, MARKET PLACE, BRAINTREE CM7 3YG

Councillor J E Abbott	Councillor T J W Foster	Councillor Lady Newton
Councillor E Bishop	Councillor Mrs B A Gage	Councillor J O'Reilly-Cicconi
Councillor J C Collar	Councillor Mrs M E Galione	Councillor Mrs W D Scattergood
Councillor Mrs E Edey	Councillor D Mann	Councillor Mrs L Shepherd
Councillor Ms L B Flint	Councillor Mrs J M Money	Councillor Mrs G A Spray

**Members are requested to attend this meeting, to transact the following business:-**

## **PUBLIC SESSION**

### **1. Apologies for Absence**

### **2. Declarations of Interests.**

- (a) To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice (where necessary) before the meeting.
- (b) Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time.

### **3. Minutes.** To approve as a correct record the minutes of the meeting of the Planning Committee held on 31st March 2009 (copy to follow).

### **4. Question Time.** (See paragraph on Page iii of the Agenda)

### **5. Planning Applications**

This item is in two parts. The applications set out in Part A will be considered in the normal way. The applications listed under Part B are straightforward planning applications, which

may be considered 'en bloc' with no introduction being made by officers. Viewfoils will be available upon request.

**Part A**:- To consider the following new planning applications:-

<b>BRAINTREE</b>	(1)	Demolition of existing buildings and a residential development of 65 no. dwellings with access and parking, Rifle Hill Works, Rifle Hill. Application No. 09/00270/FUL. (Page 1) Recommendation: Section 106 Agreement Case Officer: Ian Harrison
	(2)	Re-submission of 08/00655/FUL to include design changes – extension of Fern Lodge to provide additional building for C2 use to accommodate 10 residents with associated facilities, Fern Lodge, Broad Road. Application No. 09/00332/FUL. (Page 20) Recommendation: Grant Case Officer: Ian Harrison
	(3)	Conversion of existing two storey side extension to form separate two bedroom dwelling, 28 Mountbatten Road. Application No. 09/00396/FUL. (Page 30) Recommendation: Grant Case Officer: Claudia Dietz
<b>CRESSING</b>		Erection of single storey dwelling with vehicular access to Jeffreys Road, land West of 1 Jeffreys Road. Application No. 09/00440/FUL. (Page 37) Recommendation: Grant Case Officer: Nina Pegler
<b>GOSFIELD</b>	(1)	Change of use from open countryside to D2 Leisure and Assembly Use for a paintball facility, Land North of Little and Great Aldercar Woods, Braintree Road. Application No. 08/01331/FUL. (Page 48) Recommendation: Grant Case Officer: Susanne Ennos
	(2)	Erection of extension and alterations to create an additional dwelling-house, 2 Hall Drive. Application No. 09/00227/FUL. (Page 55) Recommendation: Grant Case Officer: Susanne Ennos
<b>SILVER END</b>		Erection of one no. detached two bedroom dwelling and off street parking, land adjacent to 4 Broadway. Application No. 09/00328/FUL. (Page 64)

Recommendation: Grant  
Case Officer: Natalie Banks

## **WITHAM**

Proposed perimeter fencing, Sports Ground, Stevens Road.

Application No. 09/00426/FUL. (Page 71)

Recommendation: Grant  
Case Officer: Natalie Banks

### **Part B:-** To consider the following minor planning applications:-

There are no applications for consideration under Part B.

6. **Planning Appeal Decisions – April 2009.** To consider the attached report. (Page 75)
7. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.
8. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

*At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.*

## **PRIVATE SESSION**

9. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency.

A WEBB

Member Resources Officer

## **NOTE**

### **(1) Call in Procedure**

Key Decisions can be identified by the prefix \*\*. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

### **(2) Background Papers Relating to Planning Reports**

- Essex County Council Structure Plan
- Braintree District Local Plan Review

## **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest

must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Council's Member Resources Section on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk) prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham and Halstead.

If you require any further information relating to this agenda or wish to forward your apologies for absence please contact Alison Webb on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk)

*The last page of this agenda is numbered 76*

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Please let us have your comments setting out the following information

Meeting Attended .....

Date of Meeting .....

Comments.....  
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Contact details .....