# PLANNING COMMITTEE



# **AGENDA**

THIS MEETING IS OPEN TO THE PUBLIC (Please note that this meeting will be webcast)

http://www.braintree.gov.uk/Braintree/councildemocracy/committees/default.htm

Date: Tuesday 8th November 2011

**Time:** 7.15pm

**Venue:** Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

Councillor J E Abbott	Councillor T J W Foster	Councillor J O'Reilly-Cicconi
Councillor E Bishop	Councillor P Horner	Councillor R Ramage
Councillor R J Bolton	Councillor S C Kirby	Councillor W D Scattergood (Chairman)
Councillor C A Cadman	Councillor D Mann	Councillor L Shepherd
Councillor L B Flint	Councillor Lady Newton	Councillor G A Spray

# Members are requested to attend this meeting, to transact the following business:-PUBLIC SESSION

- 1. Apologies for Absence
- 2. Declarations of Interests.
  - (a) To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice (where necessary) before the meeting.
  - (b) Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time.
- 3. **Minutes**. To approve as a correct record the minutes of the meeting of the Planning Committee held on 25<sup>th</sup> October 2011 (copy to follow).
- 4. **Question Time**. (See paragraph on Page iii of the Agenda)
- 5. **Planning Applications**. To consider the following planning applications and to agree whether any of the more minor applications listed under Part B should be determined 'en bloc' without debate.

# Part A:- Planning applications:-

#### **BRAINTREE**

Proposed residential development consisting of 6 no. flats, 3 no. at ground floor level and 3 no. at first floor level with adjoining office attached at ground floor level, together with extension of service road into car park area with 7 no. car parking spaces, bicycle shelter and general amenity, land rear of 19-21 Bocking End.

Application No. 11/01211/FUL (Page 1)

Recommendation: SECTION 106 AGREEMENT

Case Officer: Ian Harrison

#### STEEPLE BUMPSTEAD

The Steeple Bumpstead Flood Alleviation Scheme; to include widening, reprofiling and re-sectioning the channel along the downstream end of Helions Brook and a section of Bumpstead Brook; the replacement of structures at Lilly Bridge, Queen Edith Drive, Access Bridge to 17 Water Lane, Tanyard Bridge and Crescent Bridge; Removal of footbridge to Churchfields Drive; Removal of ford and replacement with Church Street Bridge: Installation of new outfalls, concrete headwalls and flap valves; creation of access ramps for maintenance of the brooks; creation of log weirs; Temporary Change of Use of land to form a works compound to be used during the schemes construction on land to rear of 4 Helions Road / 22-34 Water Lane. Helions and Bumpstead Brook, Helions Road, Water Lane, Church Street, Claywall Bridge, Queen Edith

Application No. 11/00962/FUL (Page 15)

Recommendation: GRANT Case Officer: Neil Jones

#### WHITE COLNE

Erection of 5 no. holiday cabins, construction of a lake, woodland planting and change of use of pastureland to parkland - resubmission of 11/00202/FUL, land East of Boley Road and out of District Wakes Colne, Colchester

Road.

Application No. 11/01137/FUL (Page 51)

Recommendation: SECTION 106 AGREEMENT

Case Officer: Neil Jones

# Part B:- Minor planning applications:-

#### **RAYNE**

Erection of a two storey side extension and new section

of garden wall, 12A Brunwin Road.

Application No. 11/01300/FUL (Page 74)

Recommendation: GRANT Case Officer: Chris Tivey

#### **WITHAM**

Erection of single storey annexe, 40 The Avenue.

Application No. 11/01174/FUL (Page 79)

Recommendation: GRANT Case Officer: James Salmon

 Urgent Business. To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.

7. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.

#### **PRIVATE SESSION**

8. **Urgent Business**. To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

# A PEACE Member Services Manager

#### NOTE

# (1) Call in Procedure

Key Decisions can be identified by the prefix \*\*. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

# (2) Background Papers Relating to Planning Reports

- Braintree District Local Plan Review
- Relevant Government Guidance

#### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail <a href="mailto:alison.webb@braintree.gov.uk">alison.webb@braintree.gov.uk</a> prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham (library) and Halstead (library).

#### **Contact Details**

If you require any further information relating to this Agenda or wish to forward your apologies for absence please contact Alison Webb on 01376 552525 or e-mail alison.webb@braintree.gov.uk

The last page of this Agenda is numbered 84.

#### **Health and Safety**

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#### **Mobile Phones**

Please ensure that your mobile phone is switched off during the meeting.

Please let us have your comments setting out the following information

# **Webcast**

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<u>Agendas, reports and minutes</u> for all the Council's public meetings can be accessed via the internet at <a href="http://www.braintree.gov.uk/Braintree/councildemocracy">http://www.braintree.gov.uk/Braintree/councildemocracy</a>

Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Date of Meeting	
Comments	
Contact Details:	