## **CABINET MEETING**

The CABINET will meet at COUNCIL CHAMBER, CAUSEWAY HOUSE, BOCKING END, BRAINTREE, CM7 9HB, BOCKING END, BRAINTREE, ESSEX CM7 9HB on 22 NOVEMBER 2010 at 19:15

#### **Membership**

Councillor Mrs J C Beavis - Braintree District Council Councillor G Butland - Braintree District Council Councillor N R H O Harley - Enterprise and Culture Councillor M C M Lager - Braintree District Council Councillor Lady P Newton - Braintree District Council Councillor Mrs W Schmitt - Braintree District Council Councillor R G Walters - Braintree District Council

#### <u>Invitees</u>

Deputy Cabinet Portfolio Members:-

Councillor David Bebb - Customers and Community Support Councillor Nigel McCrea – Enterprise & Culture Councillor John McKee - Efficiency & Resources Councillor Robert Mitchell - Environment & Sustainability Councillor Claire Sandbrook – Efficiency & Resources Councillor Chris Siddall – Leader's Portfolio / Clean, Green and Safe Councillor Gabrielle Spray – Housing and Well-Being Councillor Tim Wilkinson – Enterprise & Culture

Other invitees:- Group Leaders, Local Committee Chairmen and the Chairman of the Overview and Scrutiny Committee

For enquiries on this agenda please contact: Eileen Self, 01376 551414 e.mail: <u>eileen.self@braintree.gov.uk</u> This agenda is available on www.braintree.gov.uk/Braintree/councildemocracy

#### PUBLIC INFORMATION

#### **Question Time**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period, Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Member Services Officer on (01376) 552525 or email <u>eileen.self@braintree.gov.uk</u> prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham and Halstead.

#### **Health and Safety**

Any persons attending meetings are requested to familiarise themselves with the nearest available fire exit, indicated by the fire evacuation signs. In the event of a continuous alarm sounding, you must evacuate the building immediately and follow all instructions provided by the fire evacuation officer who will identify him/herself. You will be assisted to the nearest designated assembly point until it is safe to return to the building

#### **Mobile Phones**

Please ensure that your mobile phone is switched to silent or is switched off during the meeting.

#### Webcast

Please note that this meeting will be webcast.

#### **INFORMATION FOR MEMBERS**

#### **Declarations of Interests:-**

- To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 [inclusive] of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice where necessary before the meeting.
- Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time. Note: A member with a personal and prejudicial interest must withdraw from the room or chamber whilst the item of business the subject of such prejudicial interest is being considered

### AGENDA

OR ABSENCE		
TION TIME AST MEETING		
s a correct record the minutes of the m	neeting held o	n 13 <sup>th</sup> September
reviously circulated).		•
	I	
urpose of Report	Executive Summary	Additional Papers
ENCOURAGED AND THE LOCAL EC		<b>OSPERS</b>
terprise Partnerships and the d County Strategy	Page 1	Pages 1 to 4
<b>d by:</b> Cllr N Harley ontact: Russell Everard, Head of e		
AN ENJOY A HEALTHY LIFESTYLE		-
ture and Leisure Strategy 2010-	Page 4	Pages 5 to 16
<b>d by:</b> Cllr N Harley ontact: Charmaine Dean, Head of ities		
Priorities for the Braintree District hity Safety Partnership	Page 6	
<b>d by:</b> Cllr Mrs W Schmitt <b>ontact:</b> Helena Goodwin, Community Manager		
TRANSPORT MEET LOCAL NEEDS	5	:
e to Overview and Scrutiny endations Section 106 ents: Managing Contributions	Page 13	
<b>d by:</b> Cllr N Harley ontact: Tessa Lambert, nent Control Manager		
nents to South Anglia Housing, ction Group	Page 18	
<b>d by:</b> Cllr Lady Newton ontact: Alastair Peace, Member Manager		
nents ction d by: contac	<b>to South Anglia Housing,</b> Group Cllr Lady Newton ct: Alastair Peace, Member	to South Anglia Housing, GroupPage 18Cllr Lady Newton ct: Alastair Peace, Member

7cSCOPE, Grangewood Centre, 10-12 High Street, Kelvedon - Release of Covenant	Page 20	
<b>Presented by:</b> Cllr Lady Newton <b>Officer Contact:</b> Andrew Epsom, Head of Asset Management		
8. PEOPLE TAKE PRIDE IN THEIR LOCAL AREAS		
8a Update on Community Halls	Page 24	
<b>Presented by:</b> Cllr Mrs W Schmitt <b>Officer Contact:</b> Charmaine Dean, Head of Communities		
9. WE DELIVER EXCELLENT, COST EFFECTIVE AN	ND VALUED S	ERVICES
9a Strategic Risk Management	Page 32	Pages 17 to 25
<b>Presented by:</b> Cllr M Lager <b>Officer Contact:</b> Trevor Wilson, Head of Finance		
9b Second Quarter Performance Management Report 2010/11	t Page 35	Pages 26 to 56
<b>Presented by:</b> Cllr M Lager <b>Officer Contact:</b> Cherie Root, Head of Business Solutions		
<ul> <li>10. CABINET MEMBERS'UPDATES         <ul> <li>to receive Cabinet Members' verbal report their portfolio</li> </ul> </li> </ul>	ts on key issue	es within
11. REPORTS/ DELEGATED DECISIONS/MINUTES	TO BE NOTED	)
11a Chief Executive report - to receive a verbal report		
Presented by: Allan Reid		
11b Minutes from Cabinet Sub Groups	Page 37	
To receive the minutes of the Local Government Reform Cabinet Sub Group of 4 <sup>th</sup> November 2010 and to consider the recommendations contained within Minutes 3, 4,and 5		
Cabinet Member Decisions made under         Delegated powers	Page 42	
Presented by: Not applicable Contact Officer: Sharon Lowe, Assistant Chief	f	
Executive		

# 13. EXCLUSION OF PUBLIC AND PRESS TO CONSIDER REPORTS IN PRIVATE SESSION – for reasons set out in Paragraph 3 of Part 1 of Schedule 12(A) of the Local Government Act 1972

At time of compiling this agenda there were no items for inclusion in this part of the agenda.

The last page of the public agenda is numbered 43.