

# APPOINTMENT COMMITTEE (CORPORATE DIRECTOR) AGENDA

Wednesday 2<sup>nd</sup> May 2018 at 12.45pm Causeway Room, Causeway House, Braintree, CM7 9HB

www.braintree.gov.uk

Members of the Appointment Committee (Corporate Director) are requested to attend this meeting to transact the business set out in the Agenda.

#### Membership:-

Councillor J Abbott
Councillor P Barlow
Councillor T Cunningham
Councillor G Butland (Chairman)
Councillor Councillor Mrs J Pell
Councillor P Tattersley
Councillor Mrs W Schmitt

Members unable to attend the meeting are requested to forward their apologies for absence to the Governance and Members Team on 01376 552525 or email governance@braintree.gov.uk by 12pm on 1st May 2018.

A WRIGHT Chief Executive

#### **INFORMATION FOR MEMBERS - DECLARATIONS OF INTERESTS**

## **Declarations of Disclosable Pecuniary Interest, Other Pecuniary Interest or Non- Pecuniary Interest**

Any member with a Disclosable Pecuniary Interest, other Pecuniary Interest or Non-Pecuniary Interest must declare the nature of their interest in accordance with the Code of Conduct. Members must not participate in any discussion of the matter in which they have declared a Disclosable Pecuniary Interest or other Pecuniary Interest or participate in any vote, or further vote, taken on the matter at the meeting. In addition, the Member must withdraw from the chamber where the meeting considering the business is being held unless the Member has received a dispensation from the Monitoring Officer.

#### **Question Time**

The Agenda allows for a period of up to 30 minutes when members of the public can speak. Members of the public wishing to speak are requested to register by contacting the Governance and Members Team on 01376 552525 or email <a href="mailto:governance@braintree.gov.uk">governance@braintree.gov.uk</a> no later than 2 working days prior to the meeting. The Council reserves the right to decline any requests to register to speak if they are received after this time. Members of the public can remain to observe the public session of the meeting.

Please note that there is public Wi-Fi in the Council Chamber, users are required to register in order to access this. There is limited availability of printed agendas.

## **Health and Safety**

Any persons attending meetings in the Council offices are requested to take a few moments to familiarise themselves with the nearest available fire exit, indicated by the fire evacuation signs. In the event of an alarm you must evacuate the building immediately and follow all instructions provided by officers. You will be assisted to the nearest designated assembly point until it is safe to return to the building.

#### **Mobile Phones**

Please ensure that your mobile phone is switched to silent during the meeting in order to prevent disturbances.

#### **Documents**

Agendas, reports and minutes for all the Council's public meetings can be accessed via www.braintree.gov.uk

We welcome comments from members of the public to make our services as efficient and effective as possible. If you have any suggestions regarding the meeting you have attended, you can send these via <a href="mailto:governance@braintree.gov.uk">governance@braintree.gov.uk</a>

### **PUBLIC SESSION**

## 1 Apologies for Absence

#### 2 Declarations of Interest

To declare the existence and nature of any Disclosable Pecuniary Interest, other Pecuniary Interest or Non-Pecuniary Interest relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice where necessary before the meeting.

## 3 Minutes of the Previous Meeting

Note: This is the first meeting of the Appointment Committee (Corporate Director) therefore there are no minutes to approve.

### 4 Public Question Time

(See paragraph above)

#### 5 Exclusion of the Public and Press

To agree the exclusion of the public and press for the consideration of any items for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

### **PRIVATE SESSION**

Appointment Committee (Corporate Director) to consider the application for the role of Corporate Director

The document pack for this item will be tabled on the day of the meeting.