

# PLANNING COMMITTEE AGENDA



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<http://www.braintree.gov.uk/Braintree/councildemocracy/committees/default.htm>

**Date:** Tuesday 6th December 2011

**Time:** 7.15pm

**Venue:** Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

Councillor J E Abbott	Councillor T J W Foster	Councillor J O'Reilly-Cicconi
Councillor E Bishop	Councillor P Horner	Councillor R Ramage
Councillor R J Bolton	Councillor S C Kirby	Councillor W D Scattergood (Chairman)
Councillor C A Cadman	Councillor D Mann	Councillor L Shepherd
Councillor L B Flint	Councillor Lady Newton	Councillor G A Spray

**Members are requested to attend this meeting, to transact the following business:-**

## **PUBLIC SESSION**

- 1. Apologies for Absence**
- 2. Declarations of Interests.**
  - (a) To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice (where necessary) before the meeting.
  - (b) Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time.
- 3. Minutes.** To approve as a correct record the minutes of the meeting of the Planning Committee held on 22nd November 2011 (copy to follow).
- 4. Question Time.** (See paragraph on Page iii of the Agenda)
- 5. Planning Applications.** To consider the following planning applications and to agree whether any of the more minor applications listed under Part B should be determined 'en bloc' without debate.

**Part A:-** Planning applications:-

**BLACK NOTLEY**

Change of use of land for the storage of skips, Slaughterhouse, Row Green, Bakers Lane.  
Application No. 11/00898/FUL (Page 1)  
Recommendation: GRANT  
Case Officer: Natalie Banks

**SIBLE HEDINGHAM**

- (1) Conversion of redundant public-house into 2 no. semi-detached four bedroom houses; conversion and extension of two stable-buildings into 2 no. two bedroom dwellings together with associated car-parking and landscaping, The Swan Inn, Swan Street.  
Application Nos. 11/01373/FUL and 11/01374/LBC (Pages 9 and 25)  
Recommendation: REFUSE  
Case Officer: Lynne Brooks
- (2) Erection of 2 no. linked chalet-houses, land rear of The Swan Inn, Swan Street.  
Application No. 11/01375/FUL (Page 30)  
Recommendation: REFUSE  
Case Officer: Lynne Brooks

**WETHERSFIELD**

Change of use of land from agricultural to light industrial use and to extend a light industrial/storage building, ancillary site works and boundary improvements, Trials Equipment UK Ltd, Hudsons Hill.  
Application No. 11/01418/FUL (Page 44)  
Recommendation: GRANT  
Case Officer: Ian Harrison

**Part B:-** Minor planning applications:-

**HALSTEAD**

Erection of single storey extension to side/rear/front elevation, 67 Cherry Tree Close.  
Application No. 11/01409/FUL (Page 54)  
Recommendation: GRANT  
Case Officer: Lynne Brooks

**WICKHAM ST PAUL**

Erection of agricultural building, land off Rectory Lane.  
Application No. 11/01350/FUL (Page 58)  
Recommendation: GRANT  
Case Officer: Neil Jones

6. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified), as a matter of urgency.

7. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

*At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.*

### **PRIVATE SESSION**

8. **Urgent Business.** To consider any matter, which in the opinion of the Chairman should be considered in private by reason of special circumstances (to be specified), as a matter of urgency.

A PEACE  
Member Services Manager

### **NOTE**

#### **(1) Call in Procedure**

Key Decisions can be identified by the prefix \*\*. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

#### **(2) Background Papers Relating to Planning Reports**

- Braintree District Local Plan Review
- Braintree District Core Strategy
- Relevant Government Guidance

### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk) prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham (library) and Halstead (library).

### **Contact Details**

If you require any further information relating to this Agenda or wish to forward your apologies for absence please contact Alison Webb on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk)

*The last page of this Agenda is numbered 63.*

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended .....

Date of Meeting .....

Comments.....  
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Contact Details: .....