

# LOCAL DEVELOPMENT FRAMEWORK SUB-CTTE AGENDA



**THIS MEETING IS OPEN TO THE PUBLIC** (Please note that this meeting will be audio recorded)

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**Date: Wednesday, 6th November 2013**

**Time: 6.00pm**

**Venue: Council Chamber, Causeway House, Braintree CM7 9HB**

## **Membership:**

Councillor D L Bebb	Councillor Lady P Newton
Councillor G Butland	Councillor W D Scattergood
Councillor A V E Everard	Councillor C Siddall
Councillor M C M Lager	Councillor M Thorogood
Councillor J M Money	Councillor R G Walters (Chairman)

**Members are requested to attend this meeting, to transact the following business:-**

## **PUBLIC SESSION**

1. **Apologies for Absence**
2. **Declarations of Interests.** To declare the existence of any interests relating to items on the Agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
3. **Minutes.** To approve as a correct record the Minutes of the meeting of the Local Development Framework Sub-Committee held on 24th July 2013. (Copy previously circulated).
4. **Question Time.** (See paragraph on Page ii of the Agenda).
5. **Local Heritage List for the Braintree District – Development.** To consider the attached report. (Page 1)
6. **Witham Railway Station Car Park – Traffic Impact Report.** To consider the attached report. (Page 45) (A copy of Essex Highways' Traffic Impact report is available to view on the Council's web site).
7. **Neighbourhood Area – Application by Cressing Parish Council.** To consider the attached report. (Page 49)

8. **Local Development Framework – Progress Report.** To consider the attached report. (Page 56)
9. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.
10. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

*At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.*

### **PRIVATE SESSION**

11. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency.

A PEACE  
Member Services Manager

*The last page of this Agenda is numbered 58.*

### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak. Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk) at least two working days prior to the meeting. Members of the public can remain to observe the whole of the public part of the meeting.

### **Contact Details**

If you require any further information please contact Alison Webb on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk)

### **Health and Safety**

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**Audio Recording** Please note that this meeting will be audio recorded.

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended .....

Date of Meeting .....

Comments.....  
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