

LICENSING COMMITTEE AGENDA



THIS MEETING IS OPEN TO THE PUBLIC

Date: Wednesday, 18th July 2012

Time: 7.15pm

Venue: Committee Room 1, Causeway House, Bocking End, Braintree CM7 9HB

Membership:

Councillor J S Allen	Councillor C Gibson
Councillor M J Banthorpe [Chairman]	Councillor S A Howell
Councillor J Baugh	Councillor H D Johnson
Councillor T G Cunningham	Councillor E R Lynch
Councillor J G J Elliott	Councillor J A Pell
Councillor J H G Finbow	Councillor L S Walters
Councillor M J Fincken	Councillor S A Wilson
Councillor M E Galione	Councillor B Wright

Members are requested to attend this meeting, to transact the following business:-

PUBLIC SESSION

1. **Apologies for Absence.**
2. **Declarations of Interests.** To declare the existence of any interests relating to items on the agenda having regard to the Code of Conduct for Members and having taken appropriate advice (where necessary) before the meeting.
3. **Minutes.** To approve as a correct record the minutes of the meeting of the Licensing Committee held on 25th June 2012. (Copy to follow)
4. **Question Time.** (See paragraph below)
5. **Study of Service Provided by Hackney Carriage Vehicles in the Braintree District.** To consider the attached report. (Page 1) (Four Appendices have been printed as separate documents).

6. **Appointment of Members to the following Panels:-**

- (i) **Braintree and District Taxi Association Liaison Panel** - To appoint five Members of the Licensing Committee to the Braintree and District Taxi Association Liaison Panel. *(Previous membership comprised Councillors M J Banthorpe, J Baugh, J H G Finbow, M E Galione, S A Howell, H D Johnson, J A Pell, A F Shelton and B Wright). (NOTE: Nine Members were appointed in 2011/12).*
 - (ii) **Drivers' Panel** - The Constitution states that membership of the Drivers' Panel must comprise any four Members drawn from the Licensing Committee to include the Chairman and/or the Vice-Chairman of the Committee. The meetings are often called at short notice and it would be helpful if those Members with an interest and who can be called upon at short notice could make themselves known. *(NOTE: all Members of the Licensing Committee were appointed to the Panel in 2011/12).*
7. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.
8. **To agree the exclusion of the public and press for the consideration of the following items for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.**

At the time of compiling the Agenda there were no items for inclusion in this part of the Agenda.

PRIVATE SESSION

9. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency.

A Peace
Member Services Manager

The last page of this Agenda is numbered 11.

QUESTION TIME

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak. Members of the public wishing to speak should contact the Council's Member Services Section on 01376 552525 or e-mail alison.webb@braintree.gov.uk prior to the meeting. Members of the public can remain to observe the whole of the public part of the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham (library) and Halstead (library).

Contact Details

If you require any further information please contact Alison Webb on 01376 552525 or e-mail alison.webb@braintree.gov.uk

Health and Safety

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Webcast

Please note that this meeting will be webcast.

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended

Date of Meeting

Comments.....
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Contact Details: