

# PLANNING COMMITTEE



## AGENDA

**THIS MEETING IS OPEN TO THE PUBLIC**

<http://www.braintree.gov.uk/Braintree/councildemocracy/committees/default.htm>

**Date:** Tuesday 8th July 2008

**Time:** 7.15pm

**Venue:** Council Chamber, Causeway House, Bocking End, Braintree, CM7 9HB

Councillor J E Abbott	Councillor J H G Finbow	Councillor Lady Newton
Councillor J Baugh	Councillor Ms L B Flint	Councillor J O'Reilly-Cicconi
Councillor E Bishop	Councillor T J W Foster	Councillor Mrs J A Pell
Councillor R J Bolton	Councillor Mrs B A Gage	Councillor Mrs W D Scattergood
Councillor J C Collar	Councillor Mrs M E Galione	Councillor Mrs L Shepherd
Councillor Mrs E Edey	Councillor D Mann	Councillor Mrs G A Spray
Councillor A V E Everard	Councillor Mrs J M Money	Councillor R N Wilkins

**Members are requested to attend this meeting, to transact the following business:-**

### **PUBLIC SESSION**

#### **1. Apologies for Absence**

#### **2. Declarations of Interests.**

- (a) To declare the existence and nature of any 'personal' or 'personal and prejudicial' interests relating to items on the agenda having regard to paragraphs 8 to 12 (inclusive) of the Code of Conduct for Members in Part 5 of the Constitution and having taken appropriate advice (where necessary) before the meeting.
- (b) Any member with a 'personal and prejudicial' interest to indicate whether he/she intends to make representations in accordance with paragraph 12 (2) of the Code of Conduct as part of Question Time.

#### **3. Minutes.** To approve as a correct record the minutes of the meeting of the Planning Committee held on 27<sup>th</sup> May 2008 (copy to follow).

#### **4. Question Time.** (See paragraph on Page iii of the Agenda)

## 5. Planning Applications

This item is in two parts. The applications set out in Part A will be considered in the normal way. Those listed under Part B are straightforward planning applications, which may be considered 'en bloc' with no introduction being made by officers. Viewfoils will be available upon request.

**Part A**:- To consider the following new planning applications:

<b>BRAINTREE</b>	Residential development of 89 no. dwellings with access and parking, Rifle Hill Works, Rifle Hill. Application No. 08/00899/FUL. (Page 1) Recommendation: Section 106 Agreement Case Officer: Jon Durbin
<b>COGGESHALL</b>	Erection of 4 no. 4 bedroom houses with associated garages and access, 7 Colne Road. Application No. 08/00892/FUL. (Page 18) Recommendation: Section 106 Agreement Case Officer: Claudia Dietz
<b>HALSTEAD</b>	Erection of one bed bungalow, On Dit, 58 Colne Road. Application No. 08/00922/OUT. (Page 27) Recommendation: Grant Case Officer: Susanne Ennos
<b>HATFIELD PEVEREL</b>	Erection of single storey annexe in rear garden, Midmar House, Nounsley Road. Application No. 08/01047/FUL. (Page 32) Recommendation: Grant Case Officer: Darren Roberts
<b>SIBLE HEDINGHAM</b>	Development of 22 no. dwellings and 2 shop units and meeting rooms, Coopers Yard, Swan Street. Application No. 05/01672/OUT. (Page 36) Recommendation: Section 106 Agreement Case Officer: Adam Davies
<b>WETHERSFIELD</b>	Erection of new three bedroom detached dwelling with associated parking using existing access, land adjacent to former Police House, Saffron Gardens. Application No. 08/000910/FUL. (Page 45) Recommendation: Grant Case Officer: Chris Tivey

**Part B**:- To consider the following minor planning applications:-

There are no applications under this Part of the Agenda.

6. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.
7. To agree the exclusion of the public and press for the consideration of the following item for the reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972.

*At the time of compiling the Agenda, there were no items for inclusion in this part of the Agenda.*

### **PRIVATE SESSION**

8. **Urgent Business.** To consider any matter, which in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency.

A WEBB  
Member Resources Officer

### **NOTE**

#### **(1) Call in Procedure**

Key Decisions can be identified by the prefix \*\*. Any 5 Members of the Council may refer any key decision made on this Agenda to the Overview and Scrutiny Committee for 'call in'. This must be undertaken within 6 days of publication of the minutes. Any decisions made and not 'called in' by this date and time will become effective.

#### **(2) Background Papers Relating to Planning Reports**

- Essex County Council Structure Plan
- Braintree District Local Plan Review

### **QUESTION TIME**

Immediately after the Minutes of the previous meeting have been approved there will be a period of up to 30 minutes when members of the public can speak about Council business or other matters of local concern. During this period Councillors who have declared a personal and prejudicial interest in any item of business on the agenda may also speak as permitted by the Council's Code of Conduct for Members. Whilst members of the public can remain to observe the whole of the public part of the meeting, Councillors with a personal and prejudicial interest must withdraw whilst the item of business in question is being considered. Members of the public wishing to speak should contact the Council's Member Resources Section on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk) prior to the meeting. The Council's "Question Time" leaflet explains the procedure and copies of this may be obtained at the Council's offices at Braintree, Witham and Halstead.

If you require any further information relating to this agenda or wish to forward your apologies for absence please contact Alison Webb on 01376 552525 or e-mail [alison.webb@braintree.gov.uk](mailto:alison.webb@braintree.gov.uk)

*The last page of this agenda is numbered 50.*

## **Health and Safety**

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Braintree District Council welcomes comments from members of the public in order to make its services as efficient and effective as possible. We would appreciate any suggestions regarding the usefulness of the paperwork for this meeting, or the conduct of the meeting you have attended.

Please let us have your comments setting out the following information

Meeting Attended .....

Date of Meeting .....

Comments.....  
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Contact details .....